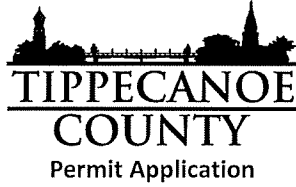


Permit # \_\_\_\_\_

Receipt # \_\_\_\_\_

Inspection: \_\_\_\_\_



**ELECTRICAL**

Office Use Only:  
**FEMA Flood Zone?**  
Yes  
No

**ADDRESS OF PROJECT** \_\_\_\_\_

Township \_\_\_\_\_ SEC \_\_\_\_\_ TWP \_\_\_\_\_ R \_\_\_\_\_ State Key Number \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Key Number \_\_\_\_\_

**Power Company (Circle):** Duke Tipmont Other \_\_\_\_\_

**Type of Service (Circle):** New Upgrade Repair Re-energize AMP Size \_\_\_\_\_

**Description of Project** \_\_\_\_\_

**PROPERTY OWNER** \_\_\_\_\_ Phone Number \_\_\_\_\_

Contact Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

**CONTRACTOR** \_\_\_\_\_ Bond? Y N Expiration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Contact Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

*I certify that the information contained in this application, including all attachments, is true and correct to the best of my knowledge and belief.*

**X APPLICANT** \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

<b>Fees:</b>	Mobile Home Park	\$40.00 _____	Over 400-1000 AMPs	\$150.00 _____
	Up to 200 AMPs	\$75.00 _____	Over 1000 AMPs	\$250.00 _____
	Over 200-400 AMPs	\$100.00 _____		