

DITCH ASSESSMENT LIST

TIPPECANOE COUNTY

COURT EXHIBIT

| NAME OF OWNER   | DESCRIPTION OF TRACT                                   | SECTION                       |    |   | ACRES IN TRACT       | ASSESSED ACRES       | ASSESSED CONST. COST | ASSESSED COST |                |
|---|--|-------------------------------|----|---|----------------------|----------------------|----------------------|---------------|----------------|
|   |  | S                             | T  | R |                      |                      |                      | %T.A.         | MAINT.         |
|   |  |                               |    |   |                      |                      |                      |               |                |
| HOVERMALE, SANDRA<br>117 N MARKET ST<br>TORNTOWN IN 46071                           | W2 SE4   | 26                            | 21 | 3 | 80.00                | 40.00                | 110026000216         | 2.68          | 40.00          |
| JOHNSON, GHERY ETALS<br>9024 E 1300 S<br>CLARKS HILL IN 47930                       | W2 E2 SW4<br>E2 E2 SW4                                 | 26                            | 21 | 3 | 40.00                | 40.00                | 110026000194         | 2.00          | 30.00          |
| JOHNSON, LEO & RUBY<br>9024 E 1000 S<br>CLARKS HILL IN 47930                        | SW4 SW4  | 26                            | 21 | 3 | 40.00                | 40.00                | 110026000238         | 2.68          | 40.00          |
| JOHNSON, LEO & RUBY<br>9024 E 1000 S<br>CLARKS HILL IN 47930                        | SE4 SE4  | 27                            | 21 | 3 | 40.00                | 40.00                | 110027000138         | 2.68          | 40.00          |
| MOSLEY LAND CORP<br>7418 E CO LINE RD S<br>CLARKS HILL IN 47930                     | PT E2 SE4  | 33                            | 21 | 3 | 80.00                | 80.00                | 110033000154         | 4.68          | 70.00          |
| SHUMATE, SELMA<br>7200 E 1300 S<br>CLARKS HILL IN 47930                             | W2 NW4   | 34                            | 21 | 3 | 80.00                | 60.00                | 110034000010         | 4.01          | 60.00          |
| JOHNSON, EDWARD<br>7200 E 1300 S<br>CLARKS HILL IN 47930                            | W2 NW4   | 34                            | 21 | 3 | 80.00                | 45.00                | 110034000021         | 3.01          | 45.00          |
| KIRKPATRICK, LOUANNA<br>400 S MARSH RD<br>FRANKFORT IN 46041                        | PT NE4   | 34                            | 21 | 3 | 60.34                | 30.00                | 110034000032         | 2.00          | 30.00          |
| FARM MGMT CO<br>1701 BROADMOOR RD<br>CHAMPAIGN IL 61821                             | PT NE4<br>N SIDE SE4                                   | 34                            | 21 | 3 | 98.58<br>64.00       | 98.58<br>32.00       | 110034000043         | 6.59<br>2.14  | 98.58<br>32.00 |
| SPAKE, ROBERT<br>RANCHOS DE PLACITAS<br>PT BOX 308<br>PLACITAS NM 87043             | NW4 SW4<br>S2 SE4<br>E2 SW4<br>OFF S SIDE N<br>SW4 SW4 | 34                            | 21 | 3 | 40.00                | 40.00                | 110034000054         | 2.68          | 40.00          |
| JOHNSON, LEO & RUBY<br>9024 E 1300 S<br>CLARKS HILL IN 47930                        | W2 NW4   | 35                            | 21 | 3 | 80.00                | 80.00                | 110035000010         | 5.35          | 80.00          |
| TIPPECANOE COUNTY<br>BD OF COMMISSIONERS<br>20 N THIRD STREET<br>LAFAYETTE IN 47901 | 1300 S<br>S CO LINE<br>850 E<br>925 E                  | 27/26<br>34/35<br>34/35<br>34 | 21 | 3 | 2.68<br>4.76<br>4.54 | 2.68<br>4.76<br>4.54 |                      |               |                |
|   |  | 26                            | 21 | 3 | 2.41                 | 2.41                 |                      |               |                |
|   |  |                               |    |   |                      | 14.39                |                      | .96           | 14.39          |
|   | TOTAL TIPP CO  |                               |    |   | 1053.31              | 817.97               |                      | 54.7          | 817.9          |
|   | TOTAL MONT CO  |                               |    |   |                      | 685.91               |                      |               |                |
|   | TOTAL TIPP CO  |                               |    |   |                      | 817.97               |                      |               |                |
|   | TOTAL MONT & TIPP CO                                   |                               |    |   |                      | 1503.88              |                      | 100.55        |                |

DITCH ASSESSMENT LIST

TIPPECANOE COUNTY

COURT EXHIBIT \$1.00 per acre

| NAME OF OWNER   | DESCRIPTION OF TRACT   | SECTION |    |   | ACRES IN TRACT | ASSESSED ACRES | ASSESSED CONST. COST        | ASSESSED COST |       |
|---|------------------------|---------|----|---|----------------|----------------|-----------------------------|---------------|-------|
|   |                        | S       | T  | R |                |                |                             | %T.A.         | MAINT |
|   |                        |         |    |   |                |                |                             |               |       |
| Hovermale, Sandra Etal<br>Life Estate Ethel Price<br>R 2 Box 107B Thorntown, In<br>117 N market St                                      | W2 SE4<br>46071        | 26      | 21 | 3 | 80.00          | 40.00          | 110-02600-0216<br>4-026-021 | 2.68          | 40.00 |
| Johnson, Ghery Etal<br>Life Estate Leo Johnson<br>R 1 Clarks Hill, In 47930<br>9024 E 1300S   | W2 E2 SW4<br>E2 E2 SW4 | 26      | 21 | 3 | 40.00          | 30.00          | 110-02600-0194<br>4-026-019 | 2.00          | 30.00 |
| Johnson, Leo & Ruby<br>R.R. 1 9024 E 1000S<br>Clarks Hill, Indiana 47930  | SW4 SW4                | 26      | 21 | 3 | 40.00          | 40.00          | 110-02600-0238<br>4-026-023 | 2.68          | 40.00 |
| Johnson, Leo & Ruby<br>R.R. 1 9024 E 1000S<br>Clarks Hill, In 47930   | SE4 SE4                | 27      | 21 | 3 | 40.00          | 40.00          | 110-02700-0138<br>4-027-013 | 2.68          | 40.00 |
| Mosley Land Corp.<br>R.R. 1 7418 E Co. line Rd S<br>Clarks Hill, In 47930   | Pt E2 SE4              | 33      | 21 | 3 | 80.00          | 70.00          | 110-03300-0154<br>4-033-015 | 4.68          | 70.00 |
| Shurnate, Selma<br>Johnson, Byron & Selma<br>2671 Hastings Ct. 7200 E 1300S Clarks Hill<br>Cambridge Est. Lafayette, In 47905 47930     | W2 NW4                 | 34      | 21 | 3 | 80.00          | 60.00          | 110-03400-0010<br>4-034-001 | 4.01          | 60.00 |
| Johnson, Eber & Wm.<br>Johnson, Edward & Johnson<br>R.R. 1 Clarks Hill, In 47930  | E2 NW4<br>7200 E 1300S | 34      | 21 | 3 | 80.00          | 45.00          | 110-03400-0021<br>4-034-002 | 3.01          | 45.00 |
| Kirkpatrick, Louanna<br>400 S Marsh Road<br>Frankfort, In 46041   | Pt NE4                 | 34      | 21 | 3 | 60.34          | 30.00          | 110-03400-0032<br>4-034-003 | 2.00          | 30.00 |
| Farm Mgmt Co<br>Dessert Title Holding Corp.<br>50 E North Temple 1701 Broadmoor Rd<br>Salt Lake City, Utah 84150 Champaign IL 61821     | Pt NE4                 | 34      | 21 | 3 | 98.58          | 98.58          | 110-03400-0043<br>4-034-004 | 6.59          | 98.58 |
| " " "   | N side SE4             | 34      | 21 | 3 | 64.00          | 32.00          | 110-03400-0043<br>4-034-004 | 2.14          | 32.00 |
| Spake, Robert & Elizabeth<br>% Schultz & Ewan & Burns Ranchos De Placitas<br>P.O. Box 1493 Lafayette, In 47902<br>308 Placitas Nm 87043 | NW4 SW4                | 34      | 21 | 3 | 40.00          | 40.00          | 110-03400-0054<br>4-034-005 | 2.68          | 40.00 |

**FILED**

DEC 29 1980

Sarah S. Brown  
Clerk Tippecanoe Circuit Court

DITCH ASSESSMENT LIST

TIPPECANOE COUNTY

COURT EXHIBIT \$1.00 per acre

| NAME OF OWNER   | DESCRIPTION OF TRACT                 | SECTION        |    |   | ACRES IN TRACT | ASSESSED ACRES | ASSESSED CONST. COST               | ASSESSED COST |       |
|---|--------------------------------------|----------------|----|---|----------------|----------------|------------------------------------|---------------|-------|
|   |                                      | S              | T  | R |                |                |                                    | %T.A.         | MAINT |
|   |                                      |                |    |   |                |                |                                    |               |       |
| Spake, Robert & Elizabeth<br><del>% Schultz &amp; Ewin &amp; Burns</del><br>P.O. Box 1493 Lafayette, In 47930<br><i>308 47902 Placitas Nm 87043</i> | S2 SE4<br><i>Ranchos De Placitas</i> | 34             | 21 | 3 | 80.00          | 40.00          | <i>110-03400-0065</i><br>4-034-006 | 2.68          | 40.00 |
| " " " " " "   | Off S side N2 SE4                    | 34             | 21 | 3 | 16.00          | 8.00           | <i>110-03400-0087</i><br>4-034-008 | .53           | 8.00  |
| Mosley Land Corp.<br>R.R. 1<br>Clarks Hill, In 47930  | SW4 SW4                              | 34             | 21 | 3 | 40.00          | 40.00          | <i>110-03400-0109</i><br>4-034-010 | 2.68          | 40.00 |
| Johnson, Leo & Ruby<br>R.R. 1<br>Clarks Hill, In 47930  | W2 NW4                               | 35             | 21 | 3 | 80.00          | 80.00          | <i>110-03500-0010</i><br>4-035-001 | 5.35          | 80.00 |
| Tippecanoe County Board of Commissioners<br>20 North Third Street<br>Lafayette, In 47901  | 1300 S                               | 27/26<br>34/35 | 21 | 3 | 2.68           | 2.68           |                                    |               |       |
|   | S. Co. Line                          | 34/35          | 21 | 3 | 4.76           | 4.76           |                                    |               |       |
|   | 850 East Center of Section           | 34             | 21 | 3 | 4.54           | 4.54           |                                    |               |       |
|   | 925 East                             | 26             | 21 | 3 | 2.41           | 2.41           |                                    |               |       |
|   |                                      |                |    |   |                | 14.39          |                                    | .96           | 14.39 |
|   | TOTAL TIPP. CO.                      |                |    |   | 1053.31        | 817.97         |                                    | 54.70         | 817.9 |
|   | MONT. CO.                            |                |    |   |                | 685.91         |                                    |               |       |
|   | TIPP. CO.                            |                |    |   |                | 817.97         |                                    |               |       |
|   | TOTAL MONT. & TIPP. CO.              |                |    |   |                | 1503.88        |                                    | 100.55        |       |
|   | TOTAL MAINTENANCE                    |                |    |   |                |                |                                    |               | 1503. |

**FILED**

DEC 29 1980

*Sarah S. Brown*  
Clerk Tippecanoe Circuit Court

Montgomery County  
~~TIPICANOE COUNTY~~

DITCH ASSESSMENT LIST

COURT EXHIBIT \$1.00 per acre

| NAME OF OWNER  | DESCRIPTION OF TRACT | SECTION  |            |   | ACRES IN TRACT | ASSESSED ACRES | ASSESSED CONST. COST | ASSESSED COST |        |
|--|----------------------|--|------------|---|----------------|----------------|----------------------|---------------|--------|
|  |                      | S  | T          | R |                |                |                      | %T.A.         | MAINT. |
|  |                      | Casey =<br>Donna Belle Bryant Coyner<br>Marcia Brown<br>Donna Bramsman<br>% William Schroeder<br>3875 East St. Rd. 38<br>Lafayette, In 47905 | Pt NEQ NEQ | 4 |                |                |                      | 20            | 3      |
|  | Pt SEQ NEQ           | 4  | 20         | 3 |                | 35.00          |                      | 2.34          | 35.00  |
|  | Pt SWQ NEQ           | 4  | 20         | 3 |                | 10.00          |                      | .67           | 10.00  |
|  | NEQ NWQ              | 4  | 20         | 3 |                | 30.00          |                      | 2.00          | 30.00  |
|  | NWQ NWQ              | 4  | 20         | 3 |                | 30.00          |                      | 2.00          | 30.00  |
|  | SWQ NWQ              | 4  | 20         | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | SEQ NWQ              | 4  | 20         | 3 | 425.00         | 34.00          |                      | 2.27          | 34.00  |
| Ruth Anna Clark Bowles<br>R.R. 1<br>Clarks Hill, Indiana 47930   | Pt NH NEQ            | 3  | 20         | 3 | 40.00          | 27.12          |                      | 1.81          | 27.12  |
| William Fredrick Peacock<br>Norman Franklin<br>Isabel Peacock Beesley<br>Ben Hur Bldg.<br>Crawfordsville, In 47933 | Pt SEQ SWQ           | 4  | 20         | 3 | 160.00         | 22.50          |                      | 1.50          | 22.50  |
| Velma M. Gray life Estate<br>Martin J. Gray<br>Charles A. Hughes (fee)<br>R.R. 1<br>Clarks Hill, In 47930          | WH NEQ SEQ           | 4  | 20         | 3 |                | 20.00          |                      | 1.34          | 20.00  |
|  | WH SEQ SEQ           | 4  | 20         | 3 |                | 20.00          |                      | 1.34          | 20.00  |
|  | SWQ SEQ              | 4  | 20         | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | EH EH NEQ SEQ        | 4  | 20         | 3 | 120.00         | 10.00          |                      | .67           | 10.00  |
| Martin J. Gray 1/2<br>Mary C. Campbell 1/2<br>Charles A. Hughes (fee)<br>R.R. 1<br>Clarks Hill, In 47930           | EH EH SEQ            | 4  | 20         | 3 | 40.00          | 40.00          |                      | 2.68          | 40.00  |
| Stephen G. Emmert<br>R.R. 1<br>Darlington, In 47940  | NWQ SWQ              | 3  | 20         | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | Pt SWQ SWQ           | 3  | 20         | 3 | 80.00          | 37.00          |                      | 2.47          | 37.00  |
| Fay M. Ormsby<br>3520 Warner Avenue<br>Louisville, Ky 40207  | Pt NEW SWQ           | 3  | 20         | 3 |                | 25.00          |                      | 1.67          | 25.00  |
|  | Pt SEQ SWQ           | 3  | 20         | 3 | 66.00          | 5.00           |                      | .33           | 5.00   |
| Hal B. & Beatrice L. Clark<br>R.R. 1<br>Clarks Hill, In 47930  | Pt SWQ NEQ           | 3  | 20         | 3 | 75.00          | 16.84          |                      | 1.12          | 16.84  |

**FILED**

DEC 29 1980

*Lucas S. Brown*  
 Clerk Tippecanoe Circuit Court

MONTGOMERY COUNTY  
~~TIPPECANOE COUNTY~~

DITCH ASSESSMENT LIST

COURT EXHIBIT \$1.00 per acre

| NAME OF OWNER  | DESCRIPTION OF TRACT | SECTION |    |   | ACRES IN TRACT | ASSESSED ACRES | ASSESSED CONST. COST | ASSESSED COST |        |
|--|----------------------|---------|----|---|----------------|----------------|----------------------|---------------|--------|
|  |                      | S       | T  | R |                |                |                      | %T.A.         | MAINT. |
|  |                      |         |    |   |                |                |                      |               |        |
| Martin L. & Mary Campbell<br>Darlington, In 47940                              | Pt NH NEW NWQ        | 9       | 20 | 3 |                | 12.00          |                      | .80           | 12.00  |
|  | NWQ NEQ              | 9       | 20 | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | SWQ NEQ              | 9       | 20 | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | NEQ NEQ              | 9       | 20 | 3 |                | 40.00          |                      | 2.68          | 40.00  |
|  | Pt WH SEQ NEQ        | 9       | 20 | 3 |                | 5.00           |                      | .33           | 5.00   |
|  | Pt WH NWQ NWQ        | 10      | 20 | 3 | 160.00         | 7.00           |                      | .47           | 7.00   |
| George H. & Florence Boots<br>104 W Hampton Drive<br>Indianapolis, In 46208    | EH EH SEQ NWQ        | 9       | 20 | 3 |                | 10.00          |                      | .67           | 10.00  |
|  | EH EH SH NEQ NWQ     | 9       | 20 | 3 | 80.00          | 5.00           |                      | .33           | 5.00   |
| Montgomery Co. Highway Dept<br>818 Whitlock Avenue<br>Crawfordsville, In 47933 | Sec 3-4-9 & 10       |         |    |   | 8.45           | 8.45           |                      | .56           | 8.45   |
| Ross D. & Elizabeth Boots<br>R.R. 1<br>Darlington, In                          | NW Q SE Q            | 9       | 20 | 3 | 8.00           | 8.00           |                      | .53           | 8.00   |
|  | TOTAL MONT. CO.      |         |    |   | 1262.45        | 685.91         |                      | 45.85         | 685.91 |

**FILED**

DEC 29 1980

*Loach S. Brown*  
 Clerk Tippecanoe Circuit Court

IN THE MATTER OF THE FOLLOWING  
DITCHES OR DRAINS:

Martin P. Gray

TIPPECANOE COUNTY DRAINAGE BOARD  
LAFAYETTE, INDIANA

To:

HEARING ON THE MAINTENANCE REPORT OF THE COUNTY  
SURVEYOR AND/OR COMBINATION OF DRAINS IN THE  
SAME WATERSHED AREA AND ON THE SCHEDULE OF ASSESSMENTS.

You are hereby notified that on October 1, 1980 in the County Commissioner's Room in the County Office Building at Lafayette, Indiana a hearing will be held by the Tippecanoe County Drainage Board on the maintenance report and/or combining suggestion of the County Surveyor and on the schedule of assessments for the above captioned ditch (s) or drain (s).

The maintenance report of the County Surveyor and the schedule of assessments made by the Board have been filed and are available for inspection in the Office of the County Surveyor.

The County Surveyor has estimated that the total cost of periodically maintaining such drain is estimated at the sum of \$1503.88 per annum.

You are the owner of the following lands which are shown by the schedule of assessments to be assessed \_\_\_\_\_ per cent of the cost of periodically maintaining the drain.

Written objections to the above project will have to be in the Office of the County Surveyor at least five (5) days before the hearing.

| <u>DESCRIPTION</u> | <u>SEC</u> | <u>TWP</u> | <u>RANGE</u> | <u>ACRES IN TRACT</u> | <u>ACRES BENEFITTED</u> |
|--------------------|------------|------------|--------------|-----------------------|-------------------------|
|--------------------|------------|------------|--------------|-----------------------|-------------------------|

Your acres are shown by the schedule of assessments to be annually assessed in the sum of \_\_\_\_\_ dollars for periodically maintaining the drain.

TIPPECANOE COUNTY DRAINAGE BOARD  
Marsha Tull, Executive Secretary

FILED  
OCT 29 1980  
Clerk Tippecanoe Circuit Court

CERTIFICATE OF ASSESSMENTS FOR  
ANNUAL MAINTENANCE

The Drainage Board of:  
Tippecanoe County, In.

IN THE MATTER OF:

Assessments for Annual Maintenance  
of the MARTIN P. GRAY Drain

\$ 1.00 per acre Per Year

in Tippecanoe County, Indiana

TO THE AUDITOR OF TIPPECANOE COUNTY:

We certify that the schedule of assessments attached hereto has been adopted pursuant to Article IV, Chapter 305, Acts 1965 to provide funds for annual maintenance of the above named drain; that due notice thereof has been published; that the period of time within which a judicial review may be requested has expired; and, that the order of the Drainage Board fixing the assessment on each tract of land is now final.

The assessments stated in the attached schedule are annual assessments and shall be collected year after year until such assessments are terminated or changed by order of the Drainage Board. One half of each annual assessment shall be due and payable on or before the first Monday in May and the first Monday in November in each year, the first of which semiannual installments shall be due and payable on or before May, 19 81.

All such installments may be paid without interest, but if not paid when due shall be subject to the same rate of penalty applicable to delinquent taxes.

The County Auditor is directed to enter the assessments according to this certification in the Ditch Duplicate of the county for collection by the County Treasurer.

IN WITNESS WHEREOF, we have hereto set our hands, this 1st day of October, 19 80.

**FILED**

DEC 29 1980

*Sarah S. Brown*  
Clerk Tippecanoe Circuit Court

*William G. Vanderveen*

William G. Vanderveen

*Bruce Osborn*

Bruce Osborn

NOTICE OF A NEW HEARING ON THE MAINTENANCE FUNDS  
FOR THE Martin P. Gray DITCH

To Whom it May Concern:

The maintenance report of the County Surveyor and schedule of assessments made by the Drainage Board for the Martin P. Gray Drain have been filed and are available in the office of the County Surveyor.

A hearing will be held before the Tippecanoe County Drainage Board on the schedule of assessments on October 1, 1980, at 9:30 a.m. in the Community Meeting Room of the Tippecanoe County Office Building.

Tippecanoe County Drainage Board  
Marsha Tull, Executive Secretary

September 12, 1980.

**FILED**

DEC 29 1980

*Lois L. Brown*  
Clerk Tippecanoe Circuit Court

BEFORE THE TIPPECANOE  
COUNTY DRAINAGE BOARD

IN THE MATTER OF THE

Martin P. Gray DRAIN:

FINDINGS AND ORDER ( ANNUAL MAINTENANCE )

This matter came to be heard upon the maintenance report and schedule of assessments prepared by the Tippecanoe County Drainage Board and filed on August 25, 1980, Certificate of mailing of notice of time and place of hearing, to all affected landowners filed. Notice of publication of the time and place of hearing in the Journal and Courier and were filed.

Remonstrances were (were not) filed.

Evidence was presented by the Tippecanoe County Surveyor and many of those landowners affected were present. A list of those present is filed herewith.

After consideration of all the evidence, the Board does now FIND THAT:

- (1) The maintenance report of the Tippecanoe County Surveyor and schedule of assessments were filed in the office of the Surveyor on August 25, 1980.
- (2) Notice of filing of the maintenance report and the schedule of assessments and their availability for inspection and the time and place of this hearing was mailed to all those landowners affected more than thirty (30) and less than forty (40) days before the date of this hearing.
- (3) Notice of the time and place of this hearing was given by publication in the Journal & Courier The Journal & Review newspapers of general circulation in Tippecanoe & Montgomery Counties, Indiana more than ten (10) days prior to this hearing.
- (4) The legal drain consists of 0 feet of open ditch, 10.335 feet of tile in the main ditch and 7.025 feet of tile in the branches.
- (5) The largest diameter tile is 27 inches.
- (6) The present condition of the ditch is fair.
- (7) The ditch needs the following maintenance at present:
- (8) There is now 0.00 owed to the General Drain fund for past maintenance on this ditch.
- (9) The ditch drains 1,503.88 acres.
- (10) Estimated annual cost of maintenance is \$ 1,503.88.
- (11) Estimated annual benefits the land drained exceeds: 1,500.00.
- (12) A fund for annual maintenance should (~~should not~~) be established.
- (13) In order to provide the necessary maintenance fund, the annual assessment per acre benetitted should be \$1.00.
- (14) The assessment list filed herewith should be amended as follows:
- (15) The assessment list filed herewith (as amended above) is fair and equitable and should be adopted.

FILED  
DEC 2 9 1980

*Leslie S. Brown*  
Clerk Tippecanoe Circuit Court

FINDINGS AND ORDER (ANNUAL MAINTENANCE) CONTINUED

(15) The assessment should be collected with the 1981 taxes.

NOW, THEREFORE, IT IS ORDERED THAT:

(1) A maintenance fund be established for the Martin P. Gray ditch at the annual rate of \$1.00 per acre benefitted.

(2) The Schedule of Assessments filed herewith are adopted and made a part thereof.

(3) The first annual assessment shall be collected with the 1981 Spring taxes.

Dated at Lafayette, Indiana this 1st day of October 1980.

William J. Hardman

Bruce V. Brown

Ronald L. Maxwell

ATTEST:

  

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**FILED**

DEC 29 1980

Sarah S. Brown  
Clerk Tippecanoe Circuit Court.

# PROOF OF PUBLICATION

State of Indiana,  
County of Montgomery } ss:

Before me, a Notary Public in and for the County of Montgomery and State of Indiana, personally appeared

who being duly sworn upon his oath, deposes and says, that he is publisher of the Crawfordsville Journal and Review, a public daily newspaper of general circulation in Montgomery County, State of Indiana, printed in the English language and printed and published daily at 119 North Green Street in the City of Crawfordsville, Montgomery County, State of Indiana, and that said Journal and Review has been published continuously for more than five years last past, in said City and County; that the Notice of Publication, a true copy of which is hereto annexed was duly published in said news-

paper, for \_\_\_\_\_  
insertions, successively which publications were made as follows:

First publication on the \_\_\_\_\_ day of \_\_\_\_\_, 197 \_\_\_\_\_

Second publication on the \_\_\_\_\_ day of \_\_\_\_\_, 197 \_\_\_\_\_

Third publication on the \_\_\_\_\_ day of \_\_\_\_\_, 197 \_\_\_\_\_

Fourth publication on the \_\_\_\_\_ day of \_\_\_\_\_, 197 \_\_\_\_\_

And that all of said publications were made in full compliance with the law.

*[Signature]*  
Subscribed and sworn to before me this \_\_\_\_\_

day of \_\_\_\_\_, 197 \_\_\_\_\_

*[Signature]*  
Notary Public  
My commission expires *October 21, 1983*

Publisher's Fee *\$3.89*

On the \_\_\_\_\_ day of \_\_\_\_\_  
To Whom it May Concern:  
The maintenance report of the County Surveyor and schedule of assessments made by the Drainage Board for the \_\_\_\_\_  
A hearing will be held before the Tipton County Drainage Board on the schedule of assessments on October 1, 1980, at 9:30 a.m. in the Community Meeting Room of the Tipton County Office Building.  
Tipton County Drainage Board  
Morgan Tull  
Executive Secretary  
September 12, 1980

PLEASE INCLUDE THIS  
NUMBER *A-980-0106*  
WITH YOUR REMITTANCE.

County Drainage Board

To Journal & Courier Dr.

(Governmental Unit)

Tippecanoe County, Indiana

Lafayette IN 47901

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) number of equivalent lines
Head—number of lines
Body—number of lines
Tail—number of lines
Total number of lines in notice

COMPUTATION OF CHARGES

23 lines, one columns wide equals 23 equivalent lines at 1.63 cents per line \$3.74
Additional charge for notices containing rule or tabular work (50 percent of above amount)
Charge for extra proofs of publication (50 cents for each proof in excess of two)
TOTAL AMOUNT OF CLAIM \$3.74

DATA FOR COMPUTING COST

Width of single column 8 1/2 ems Size of type 5 1/2 point
Number of insertions one Size of quad upon which type is cast

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: September 19, 1980

Title: Clerk

Handwritten signature of Rebecca L. Cunningham

PUBLISHER'S AFFIDAVIT

State of Indiana )
Tippecanoe County ) ss

Personally appeared before me, a notary public in and for said county and state, Rebecca L. Cunningham who,

being duly sworn, says that s/he is clerk of the Journal & Courier a daily

newspaper of general circulation printed and published in the English language in the (city) (town) of Lafayette IN in state and county

aforsaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for one time, the dates of publication being as follows:

September 19, 1980

Handwritten signature of Rebecca L. Cunningham

Subscribed and sworn to before me this 19th day of September, 1980

Handwritten signature of Notary Public

My commission expires February 17, 1981

NOTICE OF A NEW HEARING ON THE MAINTENANCE FUNDS FOR THE MARTIN P. GRAY DITCH
To Whom It May Concern:
The maintenance report of the County Surveyor and schedule of assessments made by the Drainage Board for the Martin P. Gray Drain have been filed and are available in the office of the County Surveyor.
A hearing will be held before the Tippecanoe County Drainage Board on the schedule of assessments on October 1, 1980, at 9:30 a.m. in the Community Meeting Room of the Tippecanoe County Office Building.
Tippecanoe County Drainage Board
MARSHA TULL
Executive Secretary
September 12, 1980
9/19, 1980

FILED

DEC 29 1980

Handwritten signature of Sarah S. Brown
Clerk Tippecanoe Circuit Court

ATTORNEY'S CONFIDENTIAL INVESTIGATOR



CHARLES HAUGHS

RT. 1, BOX 108, LINDEN ROAD  
COLFAX, INDIANA 46035

OFFICE 317-324-2944

RESIDENCE 317-324-2574

Tippecanoe County Drainage Board  
City-County Building  
Lafayette, Indiana

September 22, 1980

Re: Martin P. Gray ditch

Gentlemen:

Your description is very rough-shod, however, the section, TWP, range, along with the acreage is correct, providing you note said property is an enity of Montgomery County, Indiana.

As to the acres benefited, it is very apparent that person or persons of whom so advised of this wrong data, was of drive-by, and/or quick walk through.

A IVT grad of Surveying shurly in class 101 redeemed knowledge that water must have duct work to avoid evaporation, and/or percolation, if not to an outlet as this matter of issue. If one would visit a pawnshop and secure a basic transit-then time invested to qualify your so called "acres benefited", Im sure you would re-evaluate enclosed documents.

Through mapped topos, document #1, is that of 52 acres in excess, and so document #2 is that of 24 acres in excess.

I as one, did sign for repair and maintenance of the Martin P. Gray ditch, however, I shall object to your excess data of benefits, and so request said being read into your business minutes of October 1, 1980.

Respectfully yours

A handwritten signature in dark ink, appearing to read "Charles A. Haughs", written over a horizontal line.

Charles A. Haughs

Enclosures ( 2 )

FILED

DEC 29 1980

Clark L. Brown  
Clerk Tippecanoe Circuit Court

LICENSED

BONDED

INSURED

INVESTIGATION BY FORMER POLICE INVESTIGATOR

IN THE MATTER OF THE FOLLOWING  
DITCHES OR DRAINS: Martin P. Gray ditch

TIPPECANOE COUNTY DRAINAGE BOARD  
LAFAYETTE, INDIANA

794-4249  
MARY-MARION  
TED SANDYK  
232-6261

To: Velma M. Gray Life Estate  
Martin J. Gray  
~~Charles A. Hughes (fee)~~  
~~R.R. 1~~  
~~Clarks Hill, Indiana 47930~~

CHARLES A. HAUGHS  
R#1  
COLFAX, IN 46035

HEARING ON THE MAINTENANCE REPORT OF THE COUNTY  
SURVEYOR AND/OR COMBINATION OF DRAINS IN THE  
SAME WATERSHED AREA AND ON THE SCHEDULE OF ASSESSMENTS

You are hereby notified that on October 1, 1980 at 9:30 a.m.  
in the Community Meeting Room in the County Office Building at Lafayette, Indiana  
a hearing will be held by the Tippecanoe County Drainage Board on the maintenance  
report and/or combining suggestion of the County Surveyor and on the schedule of  
assessments for the above captioned ditch (s) or drain (s).

The maintenance report of the County Surveyor and the schedule of assessments  
made by the Board have been filed and are available for inspection in the office  
of the County Surveyor.

The County Surveyor has estimated that the total cost of periodically maintaining  
such drain is estimated at the sum of \$1,495.88 dollars per annum.

You are the owner of the following lands which are shown by the schedule of assess-  
ments to be assessed 6.03 % per cent of the cost of periodically maintain-  
ing the drain.

Written objections to the above project will have to be in the office of the County  
Surveyor at least five (5) days before the hearing.

| <u>DESCRIPTION</u> | <u>SEC.</u> | <u>TWP.</u> | <u>RANGE</u> | <u>ACRES IN TRACT</u> | <u>ACRES BENEFITTED</u> |
|--------------------|-------------|-------------|--------------|-----------------------|-------------------------|
| WH NEQ SEQ         | 4           | 20          | 3            |                       | 20.00                   |
| WH SEQ SEQ         | 4           | 20          | 3            |                       | 20.00                   |
| SWQ SEQ            | 4           | 20          | 3            |                       | 40.00                   |
| EH EH NEQ SEQ      | 4           | 20          | 3            | 120.00                | 10.00                   |

Your acres are shown by the schedule of assessments to be annually assessed in the  
sum of \$90.00 dollars for periodically maintaining the drain.

TIPPECANOE COUNTY DRAINAGE BOARD  
Marsha Tull, Executive Secretary

FILED  
DEC 29 1980  
Sarah S. Brown  
Clerk Tippecanoe Circuit Court

IN THE MATTER OF THE FOLLOWING  
DITCHES OR DRAINS: Martin P. Gray Ditch

TIPPECANOE COUNTY DRAINAGE BOARD  
LAFAYETTE, INDIANA

To: Martin J. Gray 1/2  
Mary C. Campbell 1/2  
~~Charles A. Hughes (fee)~~  
~~R.R. 1~~  
~~Clarks Hill, Indiana 47930~~

**CHARLES R. HAUGHS**  
**R#1**  
**COLFAX, IN 46035**

HEARING ON THE MAINTENANCE REPORT OF THE COUNTY  
SURVEYOR AND/OR COMBINATION OF DRAINS IN THE  
SAME WATERSHED AREA AND ON THE SCHEDULE OF ASSESSMENTS

You are hereby notified that on October 1, 1980 at 9:30 a.m. in the Community Meeting Room in the County Office Building at Lafayette, Indiana a hearing will be held by the Tippecanoe County Drainage Board on the maintenance report and/or combining suggestion of the County Surveyor and on the schedule of assessments for the above captioned ditch (s) or drain (s).

The maintenance report of the County Surveyor and the schedule of assessments made by the Board have been filed and are available for inspection in the office of the County Surveyor.

The County Surveyor has estimated that the total cost of periodically maintaining such drain is estimated at the sum of \$1,495.88 dollars per annum.

You are the owner of the following lands which are shown by the schedule of assessments to be assessed 2.68 % per cent of the cost of periodically maintaining the drain.

Written objections to the above project will have to be in the office of the County Surveyor at least five (5) days before the hearing.

| <u>DESCRIPTION</u> | <u>SEC.</u> | <u>TWP.</u> | <u>RANGE</u> | <u>ACRES IN TRACT</u> | <u>ACRES BENEFITTED</u> |
|--------------------|-------------|-------------|--------------|-----------------------|-------------------------|
| EH EH SEQ          | 4           | 20          | 3            | 40.00                 | 40.00                   |

*Handwritten signature/initials*

Your acres are shown by the schedule of assessments to be annually assessed in the sum of \$40.00 dollars for periodically maintaining the drain.

TIPPECANOE COUNTY DRAINAGE BOARD  
Marsha Tull, Executive Secretary

*Handwritten signature*

**FILED**

DEC 29 1980

*Sarah S. Brown*  
Clerk Tippecanoe Circuit Court