

The  
**AREA PLAN COMMISSION**  
of Tippecanoe County

## **APC Executive Committee Notice of Public Hearing**

Date: May 6, 2020  
Time: 4:30 PM  
Place: Tippecanoe County Office Building  
Tippecanoe Room  
20 North Third Street  
Lafayette, IN

### **I. PLEASE NOTE:**

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at [apc@tippecanoe.in.gov](mailto:apc@tippecanoe.in.gov). Comments must include name and address to be heard. Members of the public may watch the livestream of the meeting at:

<https://www.facebook.com/TippecanoeCountyIndiana> or  
<https://www.youtube.com/channel/UCJleeA9ZQo9E11GdZTdjurQ/featured>

Check the APC website at <https://www.tippecanoe.in.gov/378/Area-Plan-Commission-APC> for updates.

### **II. APPROVAL OF THIS MAY 6TH EXECUTIVE COMMITTEE AGENDA**

### **III. APPROVAL OF MINUTES (FROM MARCH 4, 2020)**

Documents:

[EXEC 03.04.2020.PDF](#)

### **IV. NEW BUSINESS**

#### **A. REQUEST TO AUTHORIZE FILING A BELATED PRIMARY APPROVAL EXTENSION REQUEST**

##### **PARAMOUNT-LAKESHORE SUBDIVISION (S-3152):**

The developer, Paramount Development Group, LLC (represented by Patrick Cunningham), is requesting authorization to file a belated extension request for the primary approval granted March 20, 2002 and extended several times now expired (March 20, 2018). The preliminary

plat covers a 6-lot (5 blocks and 1 outlot) commercial subdivision on 31 acres, located on the north side of US 52, approximately 1/4 mile west of Morehouse Road, Wabash 2 (NE) 23-5. CONTINUED FROM THE MARCH APC AGENDA; NO APC MEETING WAS HELD IN MARCH NOR APRIL DUE TO HEALTH CONCERNS.

**Vote Results 7-Yes and 0-No**

Documents:

[S3152-PARMOUNT-LAKESHORE AUTHORIZE TO FILE EXTENSION.PDF](#)

**B. REQUEST FOR A BELATED PRIMARY APPROVAL EXTENSION**

**PARAMOUNT-LAKESHORE SUBDIVISION (S-3152):**

The developer, Paramount Development Group, LLC (represented by Patrick Cunningham), is requesting a belated 2-year extension for the primary approval granted March 20, 2002 and extended several times now expired (March 20, 2018). the preliminary plat covers a 6-lot (5 blocks and 1 outlot) commercial subdivision on 31 acres, located on the north side of US 52, approximately 1/4 mile west of Morehouse, Wabash 2 (NE) 23-5.

**Vote Results 7-Yes and 0-No**

Documents:

[S3152-PARMOUNT-LAKESHORE BELATED EXTENSION REQUEST.PDF](#)

**C. FINAL DETAILED PLANS RESOLUTION**

**RESOLUTION PD-20-03: WESTMINSTER VILLAGE WEST LAFAYETTE, INC. (Westminster Village Cottages PD, Phase 1, Part 1) Z-2760:**

Final Detailed Plans for the Westminster Village Cottages PD. The approved preliminary plans allow for the construction of multiple residential and optional mixed-use building types on a single, consolidated lot. Two initial phases are planned to contain 29 single-family detached "cottages" in total (17 in phase one and 12 in phase two). Phase 1, Part 1 contains 5 single-family "cottage" units. The property is located at 2741 Salisbury Street, West Lafayette, Wabash 7 (NW) 23-4.

**Vote Results 7-Yes and 0-No**

Documents:

[PD 20-03 WESTMINSTER VILLAGE COTTAGES.PDF](#)

**V. PUBLIC HEARING**

**A. SUBDIVISIONS**

**S-4908 KKLM PLACE SUBDIVISION (minor-sketch):**

Petitioners are seeking primary approval for a one lot subdivision on 1.885 acres, located on the west side of N. County Line Road East,

approximately 1/2 mile north of SR 26 E, in Perry 24 (NE) 23-3.  
CONTINUED FROM THE APRIL EXECUTIVE COMMITTEE MEETING; NO MEETING WAS HELD IN APRIL DUE TO HEALTH CONCERNS.  
CONTINUED TO THE MAY 20, 2020 AREA PLAN COMMISSION MEETING.

Documents:

[S-4908 KKLM PLACE SUBDIVISION.PDF](#)

#### **VI. APPROVAL OF THE MAY APC PUBLIC HEARING AGENDA**

Documents:

[2020-5 APC AGENDA.PDF](#)

#### **VII. APPROVAL OF THE MAY ABZA PUBLIC HEARING AGENDA**

Documents:

[05-27-20 ABZA AGENDA.PDF](#)

#### **VIII. DETERMINATION OF VARIANCES**

##### **A. AREA BOARD OF ZONING APPEALS**

Documents:

[2020-05 CDOV .PDF](#)

##### **B. LAFAYETTE DIVISION OF THE AREA BOARD OF ZONING APPEALS (There are no new variances filed for May.)**

#### **IX. REVIEW AND APPROVAL OF THE MARCH & APRIL BUDGET REPORTS**

Documents:

[MARCH 2020 BUDGET REPORT.PDF](#)

#### **X. OTHER BUSINESS**

#### **XI. ADJOURNMENT**