

Meeting
Monday, June 15, 2020
10:00 am
Tippecanoe Room, Tippecanoe County Office Building
20 N 3rd Street, Lafayette, Indiana

TENTATIVE AGENDA

Due to the public health emergency, public comment on agenda items may be submitted prior to the meeting at plbennett@tippecanoe.in.gov. Comments must include Name and Address to be heard. Members of the public may watch the live stream of the meeting at <https://www.facebook.com/TippecanoeCountyIndiana/> and <https://www.youtube.com/channel/UCJleeA9ZQo9EIIgdZTdjurQ/featured>

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

Monday, June 1, 2020

Documents:

[AGENDA06152020MINUTESFROM06012020.PDF](#)

III. PRESENTATION OF ACCOUNTS PAYABLE VOUCHERS- PAULA BENNETT

IV. PRESENTATION OF PAYROLL- PAULA BENNETT

V. HIGHWAY- STEWART KLINE

Awarding of Bid- Bridge #133 Replacement Project

Railroad Agreement- KB & S Railroad & Tippecanoe County for the Lindberg Road Project

Temporary Easement Grant- 500 North Project- Parcel 5A & 5B- William E & Janis S Chapman

Warranty Deed- 500 North Project- Parcel 4- William E & Janis S Chapman

Warranty Deed- Bridge #32 Project- Parcel 3- Jerry S & Rebecca S Bower

Documents:

[AGENDA06152020HIGHWAYRAILROADAGREEMENT.PDF](#)

[AGENDA06152020HIGHWAYEASEMENTGRANT.PDF](#)

[AGENDA06152020HIGHWAYWARRANTYDEEDPARCEL4.PDF](#)

[AGENDA06152020HIGHWAYWARRANTYDEEDPARCEL3.PDF](#)

VI. GRANTS- SHARON HUTCHISON

Documents:

[AGENDA06152020GRANTS.PDF](#)

VII. PROBATION- DAVE HULLINGER

New Position for 2021

Documents:

[AGENDA06152020PROBATIONAPO.PDF](#)

VIII. PUBLIC DEFENDER- ROBERT LITTLE

Professional Services Agreement

Documents:

[AGENDA06152020PUBLICDEFENDERPROFESSIONALSERVICESAGREEMENT.PDF](#)

IX. COURTS- JUDGE RANDY WILLIAMS

Memorandum of Understanding with Long Center Inc

Documents:

[AGENDA06152020MOULONGCENTER.PDF](#)

X. RESOLUTION 2020-18-CM

Concerning Dormie LLC Request for Tax Abatement

Documents:

[AGENDA06152020RESOLUTIONDORMIEREQUESTTAXABATEMENT.PDF](#)

XI. CHANGE ORDER FOR FAIRGROUNDS PROJECT

Documents:

[AGENDA06152020CHANGEORDERFAIRGROUNDSPROJECT.PDF](#)

XII. UNFINISHED/NEW BUSINESS

XIII. REPORTS ON FILE

Building Commission
Crystal Creek Boarding Kennel
Treasurer

Documents:

[AGENDA06152020REPORTSONFILEBUILDINGCOMMISSION.PDF](#)

[AGENDA06152020REPORTSONFILECRYSTALCREEKBOARDINGKENNEL.PDF](#)

[AGENDA06152020REPORTSONFILETREASURER.PDF](#)

XIV. PUBLIC COMMENT

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